



Union County Extension Service  
 PO BOX 428  
 Clayton, New Mexico 88415  
 Phone: 575-374-9361  
 Fax: 575-374-2830

**BE BOLD.** Shape the Future.  
 College of Agricultural, Consumer  
 and Environmental Sciences

# CLOVERLEAF

*Your #1 News Source for 4-H News.*

# NEWSLETTER

JUNE

2025

*“Courage is being scared to death and saddling up anyway.” – John Wayne*

Hello Summertime! It's that time of year where everyone is starting to study and get ready for county contest. The days are getting longer and families are spending more time together in the show barn; getting their animals ready for Jackpots and the Fair. I don't know about Y'all, but I do know it's our favorite time of year in the office! We have a lot going on in the month of June, so be sure to mark your calendars with any dates that might pertain to you and your projects. The County Council meeting is Thursday, June 5th at 5:30 in the Extension Office meeting room.

**TAG-IN :** Des Moines- June 10th @ Des Moines Schools from 4-7pm. Clayton: June 12th at the Fair Grounds from 4-7pm. Please bring all appropriate papers and money to pay for the tags and inspections. If you are needing your animals weighed please contact Kylie, we will have scales at the office. An email was sent out regarding scale checkout procedures.

County Contest will be June 4th & 5th, and District Contest will be in Taos on June 24th-25th. District Shoot will be June 10th in Raton at the NRA Whittington Center. We would like to take the time to say Thank You to Paiton, Dawna & Addie Owensby for coaching Livestock Judging and Bethany Posey for coaching Horse Judging, Kylie for coaching Horse Bowl, Eric and Jaid Maestas, Bruce Scott, Chris Moehring and Jammye Forrest for helping with Shooting Sports. We appreciate all you do for the Union County 4-H youth! Again, we would like to give Recognition to Monty Crisp, Hadley Crisp, Cotton Dunavan, Josey Dunavan, and Wes Hittson for a job well done at State Shoot! THANK YOU to our coaches and parents for helping the kids at State Shoot! Another BIG Shout Out to all our Novice and Juniors who just competed at County Shoot as well! Good Luck to those who are headed to District Shoot in Raton.

If you are running short on meetings we have listed the June Meetings for all clubs later in the newsletter, You may go to any of their meetings to get caught up. Please get with your Club Leaders first.

**YOUTH QUALITY MEAT ASSURANCE FORM MUST BE FILLED OUT BY EVERY LIVESTOCK EXHIBITOR AND TURNED IN TO THE EXTENSION OFFICE ASAP! CAN BE FOUND ON OUR WEBSITE!!!!**

[CLICK HERE!](#)



## UPCOMING DATES

- 6/4-5 - County Contest
- 6/5 - County Council Mtg
- 6/9 - State Conference Registration Due
- 6/10 - District Shooting Sports Contest
- 6/10- Swine, Sheep, Goat Tag In Des Moines
- 6/12 - Swine, Sheep, Goat Tag In Clayton
- 6/24-25 - Northern 4-H District Contest

6/8 - Dally Forrest

*Happy Birthday!*

6/14 - Jaiden Scott



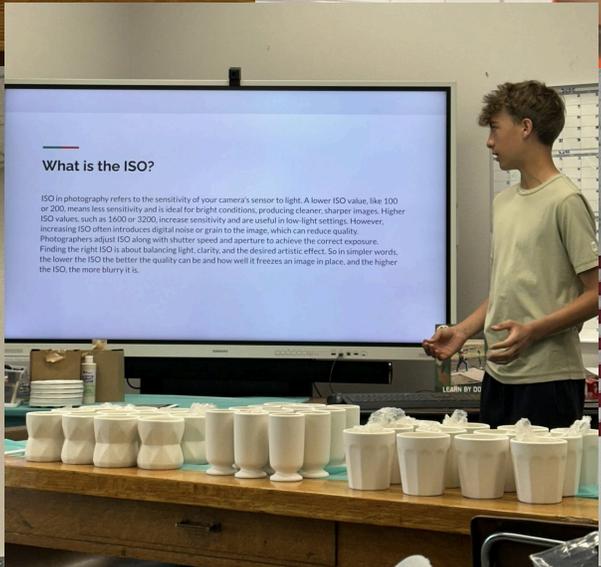


# Livestock Judging



# Horse Judging







# **C L U B**

## **REPORTS**

### **MT. DORA**

The meeting was called to order on 5/4/25 at 2:15 at the Union County Extension Office. Pledges were led. Roll call was answered with “What are you most excited for this summer?” Those present were Dameon McDade, Zoey McDade, Riata Valdez, Raley Valdez, Layla Maestas, Liam Maestas, Jaiden Scott, Adlali Ballesteros, Rylee Gallagher, Deagan Maez and Aysa Maez. We Watched seniors give their demonstrations. Riata did her demonstration on cake decorating and different piping techniques, Dameon did his presentation on different camera settings in basic photography, Zoey did her presentation on how to thread a sewing machine, Deagan did his presentation on the parts of a .22 long rifle. and Jaiden did her demonstration on how to carefor a show rabbit. We painted ceramics, discussed Dino Days, and the junior & novice demonstrations for next meeting. The meeting was adjourned at 2:22. Everyone stayed for a snack, drink, and to paint ceramics.

**Mt. Dora 4-H Club Reporter  
Layla Maestas**

### **FOLSOM**

Our meeting was held on May 12<sup>th</sup>. The clover buds made Soda Cars which were very cool. We decided that for our fundraiser this year would be selling Little Ceasars and Rada Cutlery. We also had some people do demonstrations. First up was Katy, her demo was on “The parts of a sewing machine.” Next up was me, my demonstration was on “The Different Halters to use on a Horse.” After me was Lexi, Witch told us “How to get a goat ready for show”. After that John Luke showed us “what to look for in a good goat”. Last but not least was John David. His demo was on “the different kinds of leather.” Our next meeting will be the 16<sup>th</sup> of June at the Baptist church.

**Folsom 4-H Club Reporter  
Molly Jeffers**

# CLUB

## REPORTS

### ROCK N RIDE

*Rock n Ride 4-H club had their meeting on May 19th, 2025 at 5:49. Our club is buying our club t-shirts from Two Arrows Art for \$17 per shirt. Our meeting didn't last long, and we ended our meeting at 5:54. The Seniors did their demonstrations after the meeting. Thomas demonstrated on his heifer. Steelee did hers on her rabbit. Keelan did hers on body parts of a goat. Creed did his on how he takes care of his pigs. Alyssa did hers on ceramics. We also did our 50/50 raffle. Jerra Riley won the raffle.*

*Rock N Ride 4-H Club Reporter  
Cerra Rye*

### HAPPY ROCK

*2886.86 in account*

*June 8th- Voting on going to Clayton lake around  
2pm*

*Tag in for Clayton for livestock is June 10th  
Adjourn 4:09*

*Kate's demonstration on Goats and feed quality  
Cash demonstration on the pets of a rifle.  
Wesley's presentation on her products she uses to  
clean her pigs*

*Emmy's presentation on four chambers of a goats  
stomach*

*Chloe's demonstration is on crochet  
Katy's demonstration was on different things horses  
are used for*

*My demonstration was on what horses are used for*

*Happy Rock 4-H Club Reporter  
Monty Crisp*



# 2025 SENIOR STATE SHOOTING SPORTS

!!!Congratulation to all our Senior Shooting Sports Participants!!!

## Rifle

Monty Crisp  
Wes Hittson

## Pistol

Cotton Dunavan

## Shotgun

Hadley Crisp  
Monty Crisp  
Wes Hittson

## Archery

Hadley Crisp  
Cotton Dunavan  
Josey Dunavan





# 2025 NOVICE & JUNIOR COUNTY SHOOTING SPORTS

!!!Congratulation to all our Novice and Junior County Shooting Sports Participants!!!

## Rifle

### Novice:

- Layla Maestas - 1<sup>st</sup>
- Liam Maestas - 2<sup>nd</sup>
- Mason Beagle - 3<sup>rd</sup>
- Hunter Moehring - 4<sup>th</sup>
- Rylee Gallagher - 5<sup>th</sup>
- Dally Forrest - 6<sup>th</sup>
- Josie Hale - 7<sup>th</sup>

### Junior:

- Kaiden Gonzales - 1<sup>st</sup>
- Tucker Moehring - 2<sup>nd</sup>

## Shotgun

### Novice:

- Liam Maestas - 1<sup>st</sup>
- Dally Forrest - 2<sup>nd</sup>

### Junior:

- Tucker Moehring - 1<sup>st</sup>

## Archery

### Novice:

- Mason Beagle - 1<sup>st</sup>
- Cole Dunavan - 2<sup>nd</sup>
- Hunter Moehring - 3<sup>rd</sup>
- Lacey Cruz - Compound 4th
- Lacey Cruz - Recurve 1st

### Junior:

- Liliana Kiesling - 1<sup>st</sup>
- Tucker Moehring - 2<sup>nd</sup>
- Cheyenne Forrest - 3<sup>rd</sup>



# Important Info

## SAVE THE DATE

SAVE  
THE  
DATE

SAVE  
THE  
DATE

## Swine, Sheep, Goat Tag-In

**Des Moines:** June 10<sup>th</sup>, 4pm-7pm in the School Parking Lot

**Clayton:** June 12<sup>th</sup>, 4pm-7pm at the Fair Grounds

*Tags: \$5/each. Please bring tag money and inspection money.*

## Fair Board Meeting

June 4th

6PM

Union County  
Extension Office

All are welcome to attend.

## SAVE THE DATE

## State 4-H Conference

July 7-10, 2025

## Las Cruces, NM

Registration Due June 11.

## CLUB MEETING TIMES & DATES

### Folsom

June 16th, 2025  
Time: 5:00pm  
Baptist Church  
Des Moines

### Folsom Cloverbuds

June 16th, 2025  
Time: 4:30pm  
Baptist Church  
Des Moines

### Happy Rock

June 8th, 2025  
Time: 2pm  
Annex Room

### Mt. Dora

June 1st, 2025  
Time: 2:30pm  
Annex Room

### Cloverbuds

June 17th, 2025  
Time: 5:45pm  
Annex Room

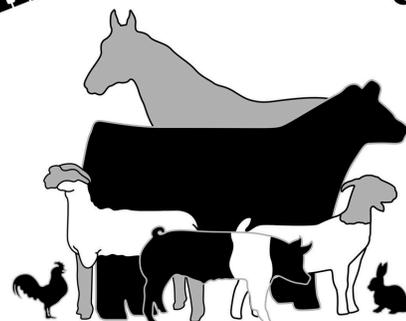
### Rock 'N' Ride

June 9th, 2025  
Time: 5:30pm  
Annex Room

Times and Dates are subject to change.  
Please check with your leaders to confirm.

## SAVE THE DATE

## Union County Fair



## August 6-9, 2025

# Important Info

SAVE  
THE  
DATE

## NORTHERN LIVESTOCK SCHOOL

June 20<sup>th</sup> & 21<sup>st</sup>

SAVE  
THE  
DATE

Torrance County Fairgroun

Estancia, NM

Register by June 5<sup>th</sup> at <https://fs28.formsite.com/kalander/14nkilzqlx/index>

SAVE THE DATE!

### NORTHEASTERN 4-H DISTRICT SHOOTING SPORTS CONTEST

June 10, 2025  
Whittington Center  
Raton, NM

**SAVE THE DATE**

**District Contest**  
**June 24-25, 2025**

**Taos, NM**

**Novice & Junior Members ONLY.**  
**MUST COMPETE AT COUNTY CONTEST.**

**SAVE THE DATE**

**County Contest**  
**June 4th & 5th**

Schedule on page 12

**Council Meeting:**  
**June 5<sup>th</sup> at 5:30pm**  
**Extension Office**

# County Contest Schedule

June 4<sup>th</sup> and 5<sup>th</sup>, 2025

Open Contest — *Wednesday and Thursday*

(Choose one day to participate) @ 1pm to 3pm at the Extension Office

\*FCS Skill \*Entomology \*Meats

## **Wednesday**

Livestock Judging — 7:30am meet @ Extension Office.

Public speaking - Prepared, Impromptu, Poetry, Talent and Presentations— 2pm @ Extension Office

Favorite Foods- 2:30pm @ the Extension Office

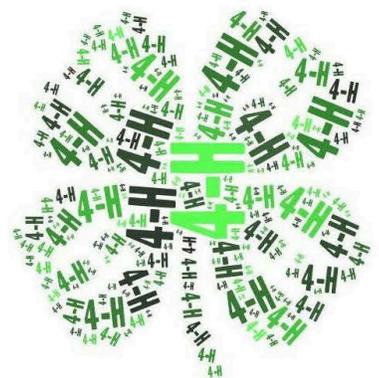
*(Have Food Prepared, bring your own table and set up.)*

Fashion Review – 3pm @Extension Office

## **Thursday**

Horse Judging —Meet at the fairgrounds @ 8am

If you are in Horse or Livestock Please bring \$10.00 each day so we can get lunch from pizza hut or subway.



# SHOOTING Sports

## DISTRICT SHOOT

*Novice & Juniors*

June 10, 2025  
Whittington Center  
Raton, NM

## RIFLE PRACTICE SCHEDULE

Bush Memorial Range (Clayton)

~~May 18: 1:00PM-2:30PM (Novice)~~

~~May 18: 3:00PM-4:30PM (Junior)~~

~~May 25: 1:00PM-2:30PM (Novice)~~

~~May 25: 3:00PM-4:30PM (Junior)~~

June 8: 1:00PM-2:30PM (Novice)

June 8: 3:00PM-4:30PM (Junior)

I must have the Union County shooting Sports Code of Conduct(which is attached) turned into my office or Eric BEFORE you SHOOT!



# Cutter Davis

Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

**HOOF TRIMMING**  
**\$65 PER HEAD**  
**10 HEAD MINIMUM**

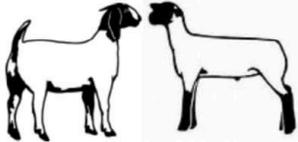


**SUMMERTIME SHOWDOWN**  
**JUNE 13-15TH**  
*The one you wont wanna miss!*  
**Hogs ONLY - Farmington, NM**



**ROOSEVELT COUNTY 11th ANNUAL  
 ALL-AMERICAN CLASSIC  
 GOAT & LAMB JACKPOT**

**Saturday, July 5, 2025**



Roosevelt County Fairgrounds  
 Cost \$30.00 a Head per Ring  
 \$5.00 per head clean-up fee!

There will be Two Shows for both Goats and Lambs  
 There will also be two Wether Doe Shows and  
 two Wether Dam Shows!!!

Weigh in Starts at 6:30 AM (MST). Scales will Close at 8:30 AM(MST)  
 The show starts at 9:30 AM (MST)

100% Cash Payback and T-shirts for all exhibitors  
 For more information, contact:  
 Wes Weems (575) 512-5832 (Goats)  
 Shawn Burrow (806) 683-9502 (Sheep)



**Lincoln  
 County War  
 Jackpot**



Goat & Sheep Show  
 2 Rings

Saturday June 14, 2025



Pig Show  
 2 Rings



Sunday June 15, 2025

Mark Your Calendars  
 and Stay Tuned for More  
 Information!

Open to NM Residents Only

Lincoln County Fairgrounds  
 Capitan, NM

# Northern Livestock Schools

## SAVE THE DATES 2025

<b>MAY</b>	<b>SMALL ANIMAL SCHOOL:</b> [Redacted] Bernalillo County Extension Office 
	<b>SMALL ANIMAL SCHOOL:</b> [Redacted] Bernalillo County Extension Office 
<b>JUNE 20 &amp; 21</b>	<b>NORTHERN LIVESTOCK SCHOOL</b> Location:    Torrance County Fair Grounds



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.

## TAG IN DATES

LAMBS, GOATS, SWINE



June 10<sup>th</sup> from 4-7pm  
Des Moines  
School Parking Lot

June 12<sup>th</sup> from 4-7pm  
Clayton  
Union County Fair Grounds

**Need Tagged for Jackpots call Talisha to set up time 575-760-8685**

Please contact the office or email Talisha and let us know what tag in you will be attending!  
talisfra@nmsu.edu or 575-374-9361

# Northern Livestock School

## JUNE 20 & 21, 2025

AT THE TORRANCE COUNTY FAIRGROUNDS IN ESTANCIA, NM

TRACK SELECTION: LAMBS, MEAT GOATS, & SWINE

REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 6TH

REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/14NKILZQLX/INDEX](https://fs28.formsite.com/kalander/14nkilzqlx/index)

REGISTRATION FEE: \$75.00  
LUNCH PROVIDED ON SATURDAY FOR REGISTERED PARTICIPANTS (ADDITIONAL MEALS CAN BE ADDED SEE REGISTRATION LINK FOR DETAILS)  
DRY CAMPING AVAILABLE



BE BOLD. Shape the Future.  
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Cooperative Extension Service  
Extension 4-H Youth Development

CHECK IN BEGINS: 10:00 A.M.  
INSTRUCTION BEGINS: 1:00 P.M.  
ONCE REGISTERED YOU WILL RECEIVE AN EMAIL WITH CONFIRMATION AND FULL DETAILS



For more information contact Kathy Landers at 505-863-3432 or Sierra Cain at

505-565-3002

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NORTHERN NEW MEXICO 4-H

# DISTRICT 4-H CONTESTS

JUNE 24-25, 2025  
TAOS, NM

REGISTRATION AVAILABLE SOON

Consumer Decision Making  
Entomology  
FCS Skill-a-Thon  
Fashion Review  
Favorite Foods  
Horse Bowl  
Horse Judging

Horticulture  
Livestock Judging  
Livestock Skill-a-Thon  
Public Speaking  
Talent  
Wildlife Habitat Evaluation  
Hippology  
Meats ID

# OFF THE RAILS PIG JACKPOT

Judges:  
Ring A/Showmanship  
Garrett Cox  
Ring B  
Jarrett Davis

JUNE 6TH AND 7TH CLOVIS, NM

Online registration ONLY. Also open to out of state

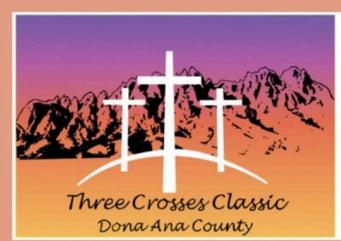
**JUNE 6TH:  
SHOWMANSHIP**  
Starts at 6:00  
\$20 to enter  
Novice 8-11  
Junior 12-14  
Senior 15-18

Barn opens at  
2:00 p.m. on the  
6th  
  
Contact Walon Jones at  
575-799-0107 for more  
info or any question

**JUNE 7TH:  
RING A AND B**  
Ring A starts at  
9:30  
Ring B will start  
30 minutes after  
ring A ends

6 Breeds. Gilts  
and Barrows will  
show together  
  
\$30 per pen  
Two pigs per  
pen

**Prizes:**  
Buckles  
Banners  
Cash  
\$100 per spot  
for trailers  
  
\$35 per ring  
Must show in ring A to  
show in ring B.  
  
Follow OFF The  
Rails Pig Jackpot  
on Facebook for  
more info!



**Sheep, Goat & Swine  
JACKPOT**  
TWO RINGS ~ ONE DAY  
JUNE 21, 2025

Swine Showmanship will start at 8 am, followed by the Swine shows in Ring A & B. Immediately following the Swine show, Sheep will start in Ring A and Goats will start in Ring B.

Declare weights and breeds. Livestock must have the correct phenotypic look of the breed they are entered in.

Class Placings Payouts with banners for the Top 5 and Buckles to the showmanship winners!



Dona Ana County Fairgrounds  
Las Cruces, NM

\$35/Head/Ring - \$10 Showmanship

**ONLINE ENTRIES ONLY!**  
Entries open June 8th and will close June 19th at 7:00 pm. Enter at : <http://nmjackpotshows.fairentry.com>

Pre-pay with Venmo @Lisa-Boulware-4

- Generators are encouraged, limited electricity available.
- Have appropriate hauling papers.
- Overnight pens available after 5:00 pm on Friday.
- Showmanship ages will be based on 4-H Age: Cloverbud, Novice, Jr, Sr.
- Food options will be available on grounds.
- Please clean up any bedding and trash prior to departure.

FOR MORE INFORMATION  
Teresa Dean 575-835-8043  
Lisa Boulware 505-414-7895

Sponsored By:



**RV SPOTS**  
Go to ezstall.com. On the search bar, type Dona Ana County Fairgrounds, then hit Book Now, type in your Check-in & Check Out dates, then select RV Hookups and select a spot. You'll then pay with a credit card and then you'll receive a receipt. That receipts will have a code to get in the gate in case it's locked.

TUCUMCARI, NM  
PIGS - JUNE 20TH  
LAMBS & GOATS - JUNE 21ST

## RAWHIDE DAYS JACKPOT!

### PIG, LAMB & GOAT

**RING A:**  
PRIZE RING  
**RING B:**  
MONEY  
(MUST ENTER A TO  
SHOW IN B!)

**FRIDAY 6/20**

- 3:30 MST Move In
- 5:00 Weights Due
- 6:00 Show Starts  
Roll from Ring A to B

**SAT. 6/21**

- 7:00 AM Move In
- 9:00 Weights Due
- 10:00 Lambs Start  
10:30 Goats Start

# 100% PAYBACK

\$35 Pre-Entry  
\$40 Day Of  
\$15/Pen  
(No Shavings Allowed)

SHOWN BY:  
PIGS: BREED/WEIGHT  
LAMBS: BREED/WEIGHT  
GOATS: WEIGHT  
(3 TO MAKE A BREED)

Show off the trailer, bring  
a generator  
Minimal pens available!

Concession Ran By:  
**Info Coming Soon!**

Alan Daugherty:  
575-760-5610  
Kelly Jo Parkey:  
575-760-1994

**1004  
Camino Del  
Coronado**

# Copper Classic Jackpot

Cliff, NM

## Buckles

**AUGUST 2-3, 2025**

August 2nd - Pigs & Cattle  
August 3rd - Sheep & Goats  
BARNS OPENS FRIDAY, AUGUST 1@ 1 PM

**Early Entry:**  
\$35/Head-Sheep, Goats, Pigs  
\$45/Head-Steers & Heifers

**Day Of:**  
\$45/Head-Sheep, Goats, Pigs  
\$55/Head-Steers & Heifers

**Showmanship\* \$15 - 100% Payout**

\*AGES WILL BE:  
Pee-wee: 5-8  
Novice: 9-11  
Juniors: 12-13  
Seniors: 14-19

## Prizes

# Vendors RV Spots Available

For More Information Contact:  
Jessica Swapp-Massengill @ 575-649-3598  
Mikey Lopez @ 575-654-5025 or  
email: [yekimsc1@gmail.com](mailto:yekimsc1@gmail.com)



# 2025

## UNION COUNTY FAIR AUGUST 6TH-9TH

### WEDNESDAY AUGUST 6TH

6:00 AM FAIR BARN OPEN  
8:00 AM ALL LIVESTOCK AND HORSE IN PLACE  
8:15 AM WEIGH & CLASSIFY LIVESTOCK  
\*CATTLE WILL START FOLLOWED BY SWINE/SHEEP  
\*WEIGH & SCAN PRODUCTION STEERS IMMEDIATELY FOLLOWING WEIGH IN OF ALL OTHER LIVESTOCK  
8 AM-10 AM CHECK IN - INDOOR EXHIBITS (TIN BARN)  
10:00 AM ALL RABBIT/POULTRY/WATERFOWL IN PLACE  
10 AM-5 PM TIN BARN CLOSED FOR JUDGING AND DISPLAY SET UP  
4:00 PM HORSE SHOW  
5:00 PM DOORS OPEN TO EXHIBITION - TIN BARN  
9:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

### THURSDAY AUGUST 7TH

6:00 AM FAIR BARN OPEN  
8:00 AM TIN BARN OPEN FOR PEDDLERS MARKET- SET UP  
9:00 AM JUDGING MEAT PEN RABBIT, INDIVIDUAL TO FOLLOW  
10:00 AM JUDGING MEAT PEN POULTRY, INDIVIDUAL TO FOLLOW  
10:00 AM TIN BARN PEDDLERS MARKET OPEN  
1:30 PM BARNYARD OLYMPICS  
6:00 PM JUDGING MARKET SWINE  
9:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

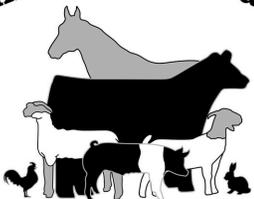
### FRIDAY AUGUST 8TH

6:00 AM FAIR BARN OPEN  
9:00 AM JUDGING BREEDING & MARKET SHEEP  
9:00 AM TIN BARN PEDDLERS MARKET OPEN  
11:00 AM JUDGING MEAT GOATS (OR 1 HOUR FOLLOWING SHEEP SHOW)  
1:00 PM NSWCD RANCH MANAGEMENT CONTEST  
3:00 PM PRODUCTION STEER TEST  
4:00 PM BUCKET CALF CONTEST  
5:30 PM JUDGING BREEDING CATTLE & DAIRY  
6:00 PM JUDGING MARKET BEEF  
8:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT  
8:30 PM DANCE (DANCE WILL TAKE PLACE ON CONCRETE PAD, NORTH SIDE OF FAIR BARN)

### SATURDAY AUGUST 9TH

6:00 AM FAIR BARN OPEN  
9:00 AM TIN BARN PEDDLERS MARKET OPEN  
9:00 AM QUEEN CONTEST  
1:00 PM JUNIOR PET SHOW  
2:00 PM PEDDLERS MARKET MUST BE CLEARED OUT  
3:00 PM PRODUCTION STEER RESULTS MEETING AT SHOW RING  
3:00 PM OPEN INDOOR CHECKOUT ONLY  
3:00 PM BUYERS MEAL SET- UP  
4:00 PM BUYERS MEAL  
5:45 PM 4-H INDOOR EXHIBIT AWARDS PROGRAM  
6:00 PM JUNIOR LIVESTOCK SALE  
9:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

Union County Fair



### SUNDAY AUGUST 10TH

9:00 AM TEAR DOWN/ CLEAN UP &  
4-H & FFA INDOOR EXHIBIT CHECK OUT

Union County Fair Grounds, 96 Fairgrounds street, Clayton, New Mexico



# CALENDAR



- June 4, 2025 - Fair Board Meeting
- June 4-5, 2025 - County Contest
- June 5, 2025 - County Council Meeting
- June 9, 2025 - State 4-H Conference Registration DUE
- June 10, 2025 - District Shoot - Whittington Center - Raton, NM
- June 10, 2025 - Tag In for Swine, Sheep, & Goats - Des Moines
- June 12, 2025 - Tag In for Swine, Sheep, & Goats - Clayton
- June 13, 2025 - State Conference Registration DUE
- June 24-25, 2025 - Northern 4-H District Contest - Taos
- July 7-10, 2025 - State 4-H Conference - Las Cruces, NM
- August 6-9, 2025 - Union County Fair
- August 22, 2025 - NMSF Indoor Exhibit Entries DUE
- September 6-14, 2025 - New Mexico State Fair
- October 31 - Record Books DUE

*Kylie Armstrong*

County Program Assistant

[kystrong@nmsu.edu](mailto:kystrong@nmsu.edu)

575-374-9361 Office

575-214-4463 Cell

*Talisha Valdez*

County Program Director

Extension Ag/4-H Agent

[talisfra@nmsu.edu](mailto:talisfra@nmsu.edu)

575-374-9361 Office

575-760-8685 cell

*Lynnette McCrary*

Administrative Assistant

[lmccrary@nmsu.edu](mailto:lmccrary@nmsu.edu)

575-374-9361 Office



Union County Extension Service

PO BOX 428

Clayton, New Mexico 88415

Phone: 575-374-9361

Fax: 575-374-2830



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.



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Extension 4-H Youth Development